



Foundation for Awareness Counseling and Education



ANNUAL REPORT 2006 - 07

From The Desk of the President

Presenting the 6th Annual Report of 'Foundation for Awareness, Counseling and Education' encompassing, for your perusal, a summary of our 365 days of activities, our aspiration and our underlying commitment to the cause of humanity, is a matter of great ecstasy because you are the people who inspired and energized us through your enthusiasm, guidelines and support and thought us worth your trust.



Ever since the inception of FACE it is all up and moving in the right direction of course, there come hurdles and hindrances but then, the greatest romance of achievements lies in the struggle. Your cooperation, and goodwill towards us in our meager but committed efforts is our greatest energizer- Togetherness never goes a begging.

We have a commitment- a commitment made to ourselves -

Enlightenment and awareness of communities groping in the dark, education for the unlettered balm ing lacerating humanity, a powerful voice for the dumb, a crutch for those who cannot walk, a vision for those who are blind-A wake up call for masses in slumber.

With our limited resources but with infinite Ocean of self- belief and confidence we are moving and moving with accelerating speed. It is heartening that when we began we used to count our comrades in fingertips but today we have a crowd of supporters behind us- a set of committed staff, a large group of peer educators, a mass of committed volunteers, an eveready groups of 'self help group' women, communities leaning towards us, N.G.O partners, funding prominent agencies who trust us and a number of individuals all over India to extend their support and moral strength. They are our real strength and they are the ultimate hope for ailing humanity that one day it will recover to bloom and smile.

I still recall the experience of our involvement in communities with challenging task of enthusing awareness among adolescents about reproductive and sexual health issues. We had to face various hurdles in implementing the programme because the community was not ready to accept such issues. But gradually our efforts bore fruits and today we feel proud to have developed and trained 600 peer educators of village adolescents both boys and girls who as a result are still actively involve in spreading these massages and knowledge and at the same time have developed as social outfits to take up their issues. It was the effort of leadership development and to encourage a sense of community intervention.

When we look into the toils of those down trodden people of remote villages in almost complete ignorance, with very dim literacy around, engulfed by various myths and superstitions, in devouring poverty with no immediate possibilities of economic liberation-their children presently a pathetic picture of the future of humanity, their women appear human being only biologically- with no personality of their own- completely shackled within the bound of family and society waiting since ages for their emancipation- I can think of no other way but a sincere intervention in various walks of their lives to address all relevant issues of their upliftment and help them stand up and fight their own way through. Education and awareness is the ultimate answer.

The thought is challenging but it can surely be realized with honest commitment and dedication and through united efforts of those who have hearts for this- let us come closer, let us move together.

With Best Wishes
Sharique Khan

From the Desk of the Secretary

I derive great pleasure in presenting to you our Annual Report for the Year 2006-07. As a matter of fact, I feel myself privileged in sharing with you the activities we are involved in, the thoughts that disturb our intellect while we observe cruel realities of common life still existing in remote areas and our proposed activities that can balm the toils of people who matter us most and who matter to you most as well.



The underlying purpose of our combined effort must always be to design life, with better conditions for children who need our care, for adolescent who deserve right grooming to face harsh realities of adult life, and unfortunate under privileged, ignorant and illiterate people and community overall.

Through the platform of FACE, we have been striving to work in the same direction. We are growing as an organization and with our sustained growth our responsibility are growing too. But, we are sincere to our commitment and convictions of enlightening the society in all possible ways and directions. We also have this firm belief that, if human society as whole has to get rid of its predicaments, if people are to make the best of opportunities around, if they are to bring happiness and smile for themselves, the spread of education, awareness and knowledge has the greatest role to play. The whole gamut of human despair reflects poverty and opportunities to overcome these children, women and common men are exploited in various ways, because they do not have knowledge of their rights, and people are becoming victims of their own sins of superstitions and disbelief as they are engulfed by the darkness of ignorance, they are disease-stricken with high child mortality, growing population, unhealthy because of lack of awareness about the measure of basic health and hygiene, family planning, good nutrition and the basics of sex and reproductive health awareness, education and knowledge are the primary need of the hour.

‘SHAISHAV’ our drop-in center, our study on the state of primary education, our monitoring of Pulse-Polio Programme, the undergoing project on young people reproductive and sexual health, awareness camps on family planning, health & hygiene, superstitions and wrong practices, survey on Bridge course “and implementation of Bridge Course project of **30 centers** for out of school children at various villages of Pakur Block and **8 Residential Bridge Camps** for out of school tribal girls in Pakur and Littipara block.” And general health camps are our multifarious efforts towards our basic motto- wholesome enlightenment of society. Camp mode centers for girl child, self help group of village women for the social and economic empowerment, village resource centers to provide platform of over- all upliftment of community, drive against trafficking of women and girls, awareness against all type of exploitation etc.

There is also an urgent need to view society in gender perspective. Women in various social, professional & family roles have been the victims of exploitation and atrocity. There is negligence towards feminine interest & values. We have to look into it. Unless society learns the essence of gender equity, these differences will persist. We need to work for it.

We are well aware of our limited resources that pose obstacles on the way but we take courage from our unfailing desire, commitment, and belief – to overcome the odds. - Shelly

‘O’ wind if winter comes, can spring be far behind’ and to take heart from
“I have promises to keep, I have promises to keep and miles to go before I sleep.”

-Robert Frost

To sum up May I express my greatest respect to our board members for their firm involvement to the cause that the organization works for, my deep feeling of love for my staff members for their undaunting efforts and my sense of obligation and indebtedness to those who found us worth their trust and developed partnership with us to work for social cause.

With Best wishes
Ritu Pandey

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FACE at a GLANCE

FACE came into existence rather had its birth almost six years back when some like minded enthusiastic people came closer to form a group to work to provide relief to the victims of flood in the district of PAKUR bordering West Bengal.

Encouraged by their solemn effort they vowed to volunteer their time and efforts to work in the field of social welfare and busied themselves in organizing relief and blood donation camps during natural calamity and accidents of magnitude, with the time they started organizing awareness camps against different social evils and Superstitions engulfing the ignorant and illiterate mass of the countryside. They took their efforts a step further to arrange for provision of medicinal help especially to the victims of disease of epidemic nature and to the victims of dog bites and snakebites.

Crawling, and hopping through its initial period of babyhood it gradually attained its comparative maturity through sincere and sustained efforts spread its areas of activity and intensity.

It grew in its stature and carved its identity and recognition as a voluntary organization for social welfare committed to work within its ability and resources giving impetus to activities concerning children and women.

Once having established its good will and rapport, FACE assembled itself as a sincere organization to think big and act big on project to project basis in different earmarked target and had its registration under the Jharkhand Societies Act 1860,XXI as a non- profit making society in the year (14 Jan) 2002 and has been active ever since in promoting the programs of social welfare in and around the District of Pakur in the state of Jharkhand.

Core of our present activities chiefly revolves round rural children, women and adolescent. Now there are benefited from the work that FACE does. The main principles of FACE are: ensuring a sustainable future to the children through the process of development, which encompasses social, economic and ideological aspects of life. Involving urban and rural communities to achieve basic amenities and rights in negotiating social transactions, which is based on participation, development and peace.

Where Pakur is located

Pakur is one of the small districts in the recently formed state of Jharkhand. It is located in the Northeastern tip of the State of Jharkhand with adjoining district of Shahibganj, Dumka and Godda and it also borders the State of West Bengal with adjoining districts of Birbhum and Murshidabad. It is also remarkable that the nearest border of Bangladesh is almost 14 Km away. Important towns around Pakur are Dumka (100 Km), Bhagalpur (156 Km Bihar), Malda (70 Km W.B), Barhampur (100 Km W.B), Bolpur-Santiniketan (110 Km W.B), Burdwan (150 Km W.B), Kolkata (274 Km W.B) and Ranchi (405 Km)

Pakur is connected to other parts of the country through roads that lead to Dumka, Godda, Deoghar to get connected to other roads for different places like Bhagalpur, Dhanbad, Bokaro, Ranchi and Jamsedpur. National Highway 34 (Kolkata-Siliguri) passes through Dhulian a small Block in Murshidabad (W.B) almost 10 Km away. By taking the road-route of N.H 34 one can reach out to different places of the country.

The railway loop line that passes through Pakur is known as Howrah-Shahibganj loop line, which is the live wire of transport activities toward Ranchi, Kolkata, Bhagalpur, Patna, Malda, Siliguri and Guahati.

Why We Work in Pakur

There is a saying “ If you want to change the world, first change your home.” The idea is striking because “ charity begins at home.”

This must be the guiding principle for all those who really wish to serve the mankind in different possible ways.

We cannot feed the world keeping the neighborhood hungry. It is not possible to educate the whole humanity when people around us are illiterate and uneducated. As a teacher one is the greatest failure if he is not striving to make the surrounding educated. It is impossible to distribute medicines among remote people while our own people are dying of diseases.

We believe that the negligence of needy surrounding is a criminal negligence. We have made it our mottos to first reach out to those who are in need in our neighborhood or surrounding or district. We must first repair or mend our homes.

Therefore as an organization in social service on priority basis we concentrate in our district that is Pakur.

Pakur is an utterly backward district with highest rate of illiteracy in Jharkhand and a deplorable economic condition. It is a place of diversity of people and problem.

Two important tribes in Pakur are Santhal and Paharia. Most of the tribal population living in remote villages face pathetic ordeals. Poor education, illiteracy, poverty, poor nutrition and health, innumerable diseases, superstition myths and beliefs hindering their way to progress, Eastern region of Pakur has the Muslim as dominant community. Populations have their own problems. They are poor with very high birth rate due to their misbelief, misinformation and lack of awareness that need to be seriously addressed general Hindu population with illiterate and poor conditions is undergoing serious problems of health and hygiene and exploitation. All these things cannot be neglected if we really want to work for their better future.

STRATEGIES

CHILDREN: -

- Literacy, numeric, skill development & value based education for non- school going children and tutorial support to school going village children of difficult circumstances.
- Preventive and curative health care services for deprived children.
- Organized recreation for healthy and wholesome growth of rural children.
- Comprehensive cares for children at risk i.e. abandon, child labours, child beggars.
- Campaigns and Advocacy on the rights of the children

ADOLESCENCE & WOMEN: -

- Awareness on reproductive and sexual health.
- Social Awareness generation and family planning.
- Small savings and income generation for self-reliance.
- Awareness on gender perspective.
- Preparing them stand again violence and exploitation and discrimination
- Preparing them to ensure their participation in society.

COMMUNITY: -

- Awareness programmes on social issues.
- Efforts to develop social infrastructure and involving local communities.
- Networking and programmes with government or non-government bodies for various community based schemes.
- Ensuring their participation and ownership building.

A BRIEF HISTORY: -

2001 - FACE begins its intervention among rural and working children.

2001 - SHAISHAV Non- formal schools at Chappadanga & Beladanga.

2002 - Organized quarterly health camp at SHAISHAV for community people.

2003 - Pulse-Polio monitoring in entire Pakur block.

2003 - Seminar and Workshop on Writing Skill development Programme on grassroots

2004 - Conducted on situational analysis on Primary Education in Pakur district.

2004 - Participating Visionary Leadership programme “VLP”.

2004 - Conducted Study on Urban Governance Pakur

2004 - Prepared Pamphlets demonstrations at government schemes.

2004 - Panchayat resource center located at littipada block.

2005 - Initiate awareness programme “Young People reproductive and sexual health”.

2006 – Running Three (3) Residential Camps Mode School for Paharia & santhal tribe

2006 - To ensure women participation in community development program

2006- Running Bridge Course Project consisting Thirty- (30) centers in Pakur Block

2007- Running Five- (5) Residential Camps for tribal girls in Pakur Block.

Structure and Function of the Organization

FACE is run by an executive committee of seven members who are elected every year at the annual general meetings. The secretary is elected from this committee & oversees the coordination of the organization's day-to-day activities, as the chief functionary.

FACE project are headed by coordinator, who reports directly to the secretary. This coordinator is assisted by a team members like supervisor, field animators, community educators. All the staff efficient trained for the undertaken projects. They, provide with 'refresher session' for smooth and latest methodology.

The Structure of FACE indicated below

- General Assembly
 - ↓
- Governing Board
 - ↓
- Executive Committee
 - ↓
- Executive Director (Secretary)

Governing Board

Mr. Sharique Khan	President
Mr. Rajkumar Agarwal	Vice President
Mrs. Ritu Pandey	Secretary
Mr. Debabrata Sinha	Treasurer
Mr. Ratan Singh	Member
Mr. Birendra Pathak	Member
Mrs. Rosa Soren	Member
Mr. Vidyasagar Choudhury	Member
Mr. Chanchal Jha	Member
Mr. Rajendra Hemrom	Member
Mrs. Samita Kisku	Member

MISSION VISION STATEMENT

VISION: - **An enlightened and empowered society.**

MISSION:

1. Ensuring basic education
2. Vocational training for self-reliance
3. Publicize information on primary health and hygiene and reproductory and sexual health
4. Shattering all myths and miss conception and
5. Counseling and legal awareness of community
6. Empowering women in Socio-Economic Field.
7. Working for a society free from gender bias, gender violence and of equal opportunity for women
8. Working for better living conditions of children through child rights propagation.

FACE INTERVENTION

Face intervenes broadly in the field of Education, Health and community based programmes -

Some of the chief areas intervened by FACE are----

- Women Empowerment
- Village Information Center
- Self Help Groups
- Action Against Trafficking & Sexual Exploitation in Children
- Young People Reproductive & Sexual Health
- Convergence with Government
- Campaign for Registration of Death & Birth
- Non formal Education through Residential CAMP school for girls
- Non Residential Bridge Course
- Awareness building on “Right to Information”

WOMEN EMPOWERMENT



Women have been the victims of exploitation subjugation and negligence since ages and almost in every grade of human society. But with a positive side to it, present age is showing quite a rosy view of women's destiny and existence with women coming to the forefront of all social address and towering at par with their male counterpart chiefly in urban areas.

But all is not well in the countryside. If we go through a rational survey in rural and suburban areas the fate and the state of women still presents a very gloomy picture ---- the same age-old weak and tortured creature with no personalities of their own. Neglected and dependent at home socially the most unimportant and valueless with no economical strength.

This fate of women needs to be addressed universally with great sincerity. We as an organization intervened to the cause of their empowerment.

Our addressals -----

- i) Personality building – (Infiltrating the shell of identity crisis)
- ii) Strengthening the women to address in social and official platform
- iii) Literacy and awareness
- iv) Economic empowerment.

WOMEN PARTICIPATE IN VILLAGE LEVEL PROGRAMME

SL#	Name of the Village	No. Of Women	No. Of Adolescents	Total
1	ASANDIPA	250	50	300
2	DURGAPUR	300	150	450
3	MATIAPAHARI	100	50	150
4	SAHARKOL	125	50	175

VILLAGE INFORMATION CENTRE

1. We have established Village Information Center in four villages ---

(i) Asandhipa (ii) Durgapur (iii) Matiaphahari and (iv) Saharkol (Choppotola) with a view to provide a platform for village women to participate share and address their burning issues. This is to provide them a situation for interactions to help strengthen a sense of unity, goodwill and cooperation

It is very necessary for women to share their lots whatever good or bad they are facing within the walls of their home, neighborhood. They must share it all within themselves away from their male counterparts so that they may develop a collective view to address any such problems.

2. Village Information Center provides them platform. Where we are facilitating them Literacy classes through peer educators.

3. Village Information Center as a platform to provide them all necessary information regarding-

- a) Girl child education
- b) Participation in Gram Sabha
- c) Community related Govt. programme and schedules
- d) General health and hygiene, Reproductive and adolescent health, HIV & AIDS, immunization
- e) Social issues, Domestic violence, Gender discrimination, Social evils and Superstition
- f) Legal aids – Women child and human rights.



SL.#	NAME OF THE VILLAGE Information Centre	NO. of VIC	BLOCK	DISTRICT
1	Asandipa	1	Pakur	Pakur
2	Durgapur	1	Pakur	Pakur
3	Matiaphahari	1	Pakur	Pakur
4	Saharkol	1	Pakur	Pakur
5	Littipara	1	Littipara	Pakur

SELF HELP GROUP

Self Help Group of village women as an outfit

- a) Social issues & their address
- b) Income generating training and schemes
- c) As a role model for rural women

We have been working in our target villages in process of formation of Self Help Group of women and their systematic empowerment in socio-economic fields.

We believe that on Self Help Group must become role model for other village women to follow suit through active inspiration



Therefore as a group it is very important for them to be aware and ready to address all social issues take up the matter of women in the family and villages to sort out the problems amicably to be a symbol of women empowerment be active to take up the related matter to department etc.

D) Self Help Group as trained outfit to take up mutual income generation programme and dissemination of any such schemes technical know how and programme.

We have been working in their field to form Self Help Group and their awareness build up and capacity building in our target areas of Asandhipa, Durgapur, Matiapahari and Saharkol (chopotola).

SL.#	NAME OF THE VILLAGE	NO. OF S.H.G	NO. OF WOMEN
1	Asandipa	4	44
2	Durgapur	4	44
3	Matiapahari	3	33
4	Saharkol	1	11

ACTION AGAINST TRAFFICKING AND SEXUAL EXPLOITATION OF CHILDREN

In collaboration ATSEC, Jharkhand Chapter FACE has been actively involved in awareness building programme against the trafficking and sexual exploitation of girl child and women.

With very limited resource of income generation and ever lurking poverty, poor community in the surrounding areas of Pakur are susceptible to exploitation in the guise of lure for better economic prospects away from Pakur. Therefore migration of laborers for the work of transplantation harvesting, construction labor, brick kiln work etc is a common phenomenon. Child labor and women labor are migrating in large number from tribal villages especially to various areas of West Bengal and also to various areas North India. There have been flows of girls taken as domestic work. Hence because of the lack of awareness and in the lure of better prospects as they have to face various sorts of exploitation and are even sexually victimized – They are glaring examples that they even become part-time sex workers.

Hence it is necessary that these innocent communities must be made aware of all related possibilities, vulnerabilities, chances and prospects- They must be made aware of how to face the problems escape routes legal-right etc. So that they may be able to handle the situation in better way.

We have been working in this field in most prone tribal villages with emphasis on ---

- i) AWARENESS- through Nukkad Natak, Wall writing, Community meeting, mothers meeting, Communities gatekeepers meeting.
- ii) Formation of Vigilance committee of community gatekeeper to keep watch on out siders about the motto of their interaction in community, information of where about and what about record and communities people migration, their periodical information etc.

WORKSHOP on child & women migration and trafficking. Involving District Police District administration and Judiciary

Pakur is a vulnerable place as far trafficking and migration of girl child and women and their sexual exploitation is concerned. Problem becomes all the more alarming since Pakur district is very close the Bangladesh border and with reliable information.

Hence if on one hand it is necessary to make the communities aware of all related possibilities, it is also necessary to take the matters with local administration Police and Judiciary to be extra vigilant, extra careful regarding the information and cases of this nature.

Hence as part of our programme a workshop involving District Police, District administration and Judiciary was organized for general training on these issues, sharing of views through participation, formation of collective, creative and positive attitude to address these issues and for the convergence of fact based ideas.



Our convergence with Government machine and Departments

*I*n the course of our incessant efforts working on and in the communities in the field of education, health and awareness. We have been successful in establishing our qualitative rapport with various government departments on the merit of what we have been able to train ourselves in under various capacity enhancement programmes and training extended by various agencies and parent NGO's. As a result we have sought our cooperation to undertake various government programmes. Some of the areas our convergences are -

- i) Pulse Polio monitoring
- ii) As a member of the jury in Lok Adalat for the adjudication
- iii) Women cell membership in committee headed by Superintendent of police and
- iv) Memberships in district education Monitoring Committee and various district level monitoring committee



Workshops at a glance

Young People Reproductive and Sexual Health Workshop

Young people reproductive and sexual health a project undertaken by us under the auspicious of National Foundation For India had quite satisfying impact among community and adolescents with quite a good number of Peer Educators formed to further propagate the subject matter in an effective manner we organized a workshop inviting School teachers and official from various government Departments to share what we did, what we achieved, also shared the need to empathies with these issues at all social and government levels.

WE CAN

It was a privilege to organize the workshop- WE CAN facilitate by ‘ASTHA’ & ‘PHOOLEN’ funded by “OXFAM”

It was a workshop to demonstrate defensive measures against women violence and atrocity at home to office level. How women can protect themselves against any such incidences. With the help of various tools and kits it was an appreciable step towards confidence building and martial upliftment of weak and soft and timid women become victim of sexual and other physical violence.

A successful workshop with 100 participants from community and important dignitaries Additional District Judge and other government officials.

WOMENS DAY CELEBRATION

It was a workshop in collaboration with “PRIA, NEW DELHI” with a purpose to celebrate women’s day with the prime objective bringing awareness towards the value of women as a whole at every level of society.

Women from various sectors of society such workers, renowned and school and college teachers social women in various government department and from villages and various communities. Roles and values of women, Negatives and positives point involving women achievements and failures at women were shared.

Ensuring Education for Girl Child (Camp Mode Residential School for Girls)

Eradication of all evils and hindrances to build a smooth passage for all human development in society is not possible without implementing the components of awareness, literacy and education.

Therefore Education, we believe, is the panacea for all ills of our diseased society.



The spread of education and literacy has been alarming slow in the district of Pakur there are various Government programmes for primary education but to the lack of system in programme implementation, various social economical hurdles, and Luke warm approach of community towards the value of education have worsened the situation especially in remote difficult terrains of country side, hills and forests inhabited by predominantly shanthal and pariah tribes.

The survey has shown that there are alarming high number of dropouts and never school going children in the age group of 8-14. There are children who are enrolled but do not attend schools for various reason such as the indifferent attitude of the community., Poverty stricken, child labors, pressure of domestic chores lack of community ownership, lack of motivation or lack of good environment in government primary schools.



To ensure education for these never school going or dropouts children the state government has facilitated running of residential camp schools for girls under the PEEP programme of SERVE SIKSHA ABHIYAN-

FACE has intervened in this field by undertaking to run three Camp Schools for tribal and Paharia girls one at Littipara block and two at pakur block of Pakur district.

The basic purpose of these camps is to adopt 50 girls in the age group of 8 to 14 for 9 months and prepare them on the basis of grading to attend a desired target to reach the level of class two to five and then through the process of mainstreaming ensure their admission in informal schools so that they may pursue their further education.

With wholesome development of personality by observing their natural skills & talents & hence strengthening it through various modes of leadership development in their quality personality so that they can role models in their community.

A Farewell to CAMP Girls

We believe in following healthy traditions. Therefore giving inspirational, enthusiastic and learning-based Farewell to outgoing CAMP girls was the part of our strategy.

These 'never to school' or 'drop-out' girls having completed their bridging period at our residential Camps and having developed age specific class ability are to join mainstream formal education in nearby formal schools.



Since they belong to 'never to school' and 'drop-out' category of children, it is very important that they maintain their attachment to education for which their retention at formal schools has to be ensured.

This farewell programme is centered around this concept----- That they leave residential camps to join mainstream education in such a healthy and positive state as to imprint permanent educative impression that can keep their interest level in education intact.

Plan Muted-----

- i) To give them farewell in big time cultural cultural Programme.
- ii) To give them parting souvenirs----- were planned important highlights----
- a) Girls from on-going residential CAMPS from Littipara and Pakur prepared, rehearsed and presented impressive cultural programme.
- b) Parents, community people and formal informal schoolteacher were invited.
- c) Deputy commissioner, Pakur and Deputy Development commissiner, Pakur were the chief and special guests respectively.
- d) All-important officials for general administration, police administration, and health were invited.
- e) All-important people from Town, Media, N.G.Os, and organization officials invited.
- f) Parting souvenir- 'printed school-Bags' given to all out-going girls.
- g) A banquet for Camp girls, Camp staff and parents and community arranged.

It was a successful and impact generating programme.

TOTAL NUMBER OF CHILDREN IN RESIDENTIAL CAMP SCHOOL

SL.#	NO OF THE CAMP SCHOOL	NO OF THE GIRLS	NO. OF THE MAINSTREM
1	(Pakur)	50	50
2	(Pakur)	50	50
3	(Littipara)	50	50
4	(Pakur)	250	250
Total ==		500.00	

Bridge Course Programme in Pakur District

Introduction:

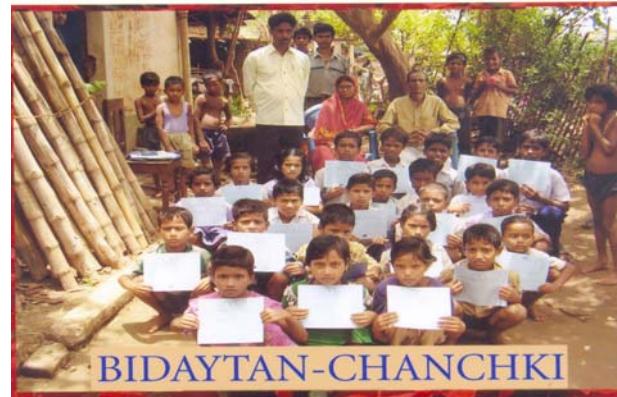
Addressing the educational needs of 'Out of School' children and to prepare them for age specific classes to bring them back to the mainstream of formal education has been one of the thrust areas of New Education Policy.

Through the component of non-formal education the infrastructure of formal education can be strengthened. With a view to attain this objective Bridge Course Programme has been introduced by striking a partnership between N.G.O.s and Jharkhand Education Project under the auspices of "Sarve Siksha Ahiyan". Through Bridge Course Project identifying out of school children and preparing them for age specific classes through a bridged syllabus within a short period of time and connecting them to formal education has been targeted.



FACE was assigned to undertake this Bridge Project on Pilot basis in the district of Pakur. Seven Hundred Fifty (750) 'out of school children' short-listed for Bridge Centers each consisting of twenty five (25) children. Project activity initiated with----

- i) Center sight selection
- ii) Rapport Building with Community
- iii) Interaction with Village Education Committee cluster Resource center & formal schoolteacher
- iv) Selection and Training of Educators
- v) Formation of mothers & Parents group
- vi) Center based indoor activities



- a) Running of classes
- b) Sports & Cultural activity among children
- c) Mainstreaming process of children to formal schools

Bridge Centers & Village Name

Slno	Name of the center	Name of the village	Block	District
1	Srijan	Anjana	Pakur	Pakur
2	Uddan	Anjana	Pakur	Pakur
3	Akash	Asandipa	Pakur	Pakur
4	Astha	Asandipa	Pakur	Pakur
5	Vidaya Niketan	Chacki	Pakur	Pakur
6	Vidayatan	Chacki	Pakur	Pakur
7	Poraghara	Chandnagar	Pakur	Pakur
8	Apanghar	Channnagar	Pakur	Pakur
9	Pratham Path	Deotala	Pakur	Pakur
10	Barnaparichay	Deotala	Pakur	Pakur
11	HatheKhari	Deotala	Pakur	Pakur
12	SikhaArambha	Deotala	Pakur	Pakur
13	Shaishav	Durgapur	Pakur	Pakur
14	Silpi	Durgapur	Pakur	Pakur
15	Samay	Durgapur	Pakur	Pakur
16	Pallav	Gokulpur	Pakur	Pakur
17	Apanman	Islampur	Pakur	Pakur
18	Yugantar	Islampur	Pakur	Pakur
19	Nirman	Kadma	Pakur	Pakur
20	Agamikal	Laddupara	Pakur	Pakur
21	Agamidin	Laddupara	Pakur	Pakur
22	Agnibina	Laddupara	Pakur	Pakur
23	Madhukar	Matiaphari	Pakur	Pakur
24	Madhubarshan	Matiapahari	Pakur	Pakur
25	Sabuj Abuj	Pritvinagar	Pakur	Pakur
26	Kalpataru	Pritivinagar	Pakur	Pakur
27	Aparajita	Pritivinagar	Pakur	Pakur
28	Bartamaan	Sitapahari	Pakur	Pakur
29	Batsalaya	Sitapahari	Pakur	Pakur
30	Darpan	Solagaria	Pakur	Pakur

Mainstreaming Data

Total No. of Boys in Bridge Centers	Total No. of Girls in Bridge centers	No. of mainstreamed	No. of children not mainstreamed in Bridge course
466	284	710	40

Right to Information Act

The ultimate Weapon of Democracy

RTI 2005 is a blessing in disguise. This act has empowered common man in such a way as never before. This will generate accountability as now public has the right to know how public money is spent. If properly made use of, regulated and followed it will lesson corruption and strengthen the nation.

Dissemination of all RTI related information has been our top priority. Hence to capacitate ourselves we attend several RTI related workshops. RTI related workshops organized at Ranchi by PRIA, New Delhi & at Lucknow by C.H.S.J, New Delhi have been the most elaborate and informative.

Having capacitated ourselves in the basis of RTI we organized three-days workshop at Rani Jotirmayee Indoor stadium Pakur, inviting print media, government officials, N.G.Os, social & community leaders.

Within organization we have appointed our RTI officer to give all related and required information if asked for, Mr. Ratan singh, Member of the Governing Body of the organization is discharging the duty as our RTI Officer.

VISITORS

1. Mr. Sanoj Kumar Jha (I.A.S),Pakur
2. Mr. Madan Sen Gupta, (D.D.C), Pakur
3. Dr. Nandu Prasad, (S.P), Pakur
4. Mr. Shubnath Prasad (D.E.O) Pakur
5. Mr. Kedar Nath Dubey (R.D.D) Pakur
6. Mr. Vinova Gautam (UNICEF) Ranchi
7. Mr. Garav Verma (PEEP,CONSULTANT) Pakur
8. Mrs. Rina Banerjee (NAVASHRISTI) New Delhi
9. Mr. Alakh Dev Prasad (I.A.S) Pakur
10. Mr. Baidehi Saran Mishra (I.A.S) Pakur
11. Mr. Sunil Kr. Bernabali (I.A.S) Pakur
12. Ms. Moilee Liow (Senior Programme Coordinator, ICOMP) Malaysia
13. Mrs. Devjani Ghosh (Senior Programme Officer N.F.I) New Delhi
14. Mr. Chandan Datta (Jharkhand Project Officer P.R.I.A Jharkhand) Ranchi
15. Mr. Murari Mohan Choudhuri (Executive Director NEEDS) Deoghar
16. Mr. Tanay Chakrabarti (Director NEEDS) Deoghar
17. Mr. Chandan Bakshi (Project Officer T.S.R.D) Mahespur
18. Mr. Ratan Mauzumder (Health Coordinator T.S.R.D) Mahespur
19. Mr. Sudarshan Pandey (Project Coordinator N.B.J.K) Hazaribag
20. Dr. B.C. Choubey (Secretary Red Cross Society) Pakur
21. Dr. Atul Mittal (Surveillance Medical Officer W.H.O) Pakur
22. Dr. Anita Sinha (Gynecologist in Government Hospital) Pakur
23. Mrs. Indumati Dewadi (C I N I Jharkhand) Ranchi
24. Mrs. Bhramor (C I N I Jharkhand) Ranchi
25. Mr. Sudipto Banerjee (Project Coordinator PRIA, D.R.C) Pakur
26. Mrs. Sibani Naha (Principal K.K.M. College) Pakur
27. Mr. C.K.Jha (Civil Court A.C.J.M) Pakur
28. Mr. Niranjan Ghosh (Advocate) Pakur
29. Mrs. Betea Murmu (Bdla Foundation) Mihijam
30. Mr. Sanjay Mishra (State Coordinator A.T.S.E.C) Ranchi
31. Ms. Puja Singh Purwar, (I.A.S), Pakur
32. Mr. Pradip Kumar Choubey, D.S.C, Pakur
33. Mr. Ram Janam Misra Journalist, Hindustan
34. Mr. Nitya Gopal, Journalist, sahara Samay

OUR GRATITUDE TO

- a. National Foundation For India, for their support to “To Ensure Women Participation in Community Development Programme.”
- b. Participatory Research in Asia New Delhi for their support to our resource Building, action based studies & association to panchayat Resource center Littipada.
- c. International Council Of Management Programme, for their support to “Visionary Leadership Programme.
- d. Child in Need Institute, for their support to “ Adolescent Reproductive And Sexual Health”.
- e. Needs, For Their support to “ Adolescent Reproductive and Sexual Health”.
- f. World Health Organization, for their Support to “ Polio Monitoring Programme”.
- g. Manthan, for their support to “ Workshop on writing Skill Development on Grass root people”.
- h. Eastern Railway (Howrah Division), for their support to Non-Formal Education center.
- i. Jharkhand Education Project, Serve Siksha Abhiyan Pakur, Jharkhand
- j. Atsec Jharkhand Chapter, Ranchi
- k. We Can, Oxfam, Astha.
- l. Advocacy Workshop, Disha Networks

OUR REACH OUT - THROUGH MEDIA

अधिकारों के लिए संघर्ष केरोसिन प्रखंड में की आवश्यकता

संवाद सूत्र, पाकुड़
स्वयंसेवी संस्था पिया एवं फेस के संयुक्त तत्वावधान में जिले के लिए पापाड़ा प्रखंड के बानेश्वरली ग्राम में सोमवार को महिला जागरूकता दिवस मनाया गया। जिसमें संस्था द्वाये के सुश्री मोना वर्मा एवं रीतू पांडेय के अलावा महत्वाकांक्षा ने प्राप्त प्रखंड विकास पदाधिकारी हेतु संघर्ष करना होगा एवं उक्त संघर्ष में लोग अतिरिक्त कर जीवन विमालम हैं एवं जनजाति युग में भी एक सहारा गयी आज भूर है। शाम लोगों को मिलाओं की आवश्यकता पर प्रकाश डालते हुए उन्होंने महिलाओं की जागरूकता की आवश्यकता एवं विकास पदाधिकारी की आवश्यकता दिलायी। जिसमें भी ग्रामीण लोगों को मिलाएं बाले इस

महिलाओं को कानूनी अधिकार की जानकारी दी गयी

जिला महिला कोषांग की बैठक

पाकुड़ (एस.)। जिला महिला कोषांग की बैठक रविवार को अमांपाड़ा थाना परिसर में पुलिस अधीक्षक डा. ननू प्रसाद की अध्यक्षता में संपन्न हुई। बैठक में दूर दराज से सैकड़ों महिलाएं शामिल हुईं। पुलिस अधीक्षक ने महिलाओं का कानूनी



सर्वों का अधिकार समान है। वहीं बैठक में पाकुड़ की महिला अधिकारी शिखा नाम ने कहा कि महिलाओं को अब संगठित होकर अपने समान और अधिकार पाने के लिए आवाज उठानी होगी। स्वयं सेवा संस्था की सुचीना विश्वास ने भी महिलाओं को कानूनी अधिकारों से अवगत कराया। बैठक को अमांपाड़ा बाल विकास परियोजना कार्यालय की पर्यवेक्षिका शोभा भगत ने भी संबोधित किया। वही बैठक में

हिंदुस्तान

पाकुड़

अशिक्षा के कारण ही महिलाओं पर अत्याचार : महतो



कार्यशाला का उद्घाटन करते अतिथि

महेशपुर (संस्क.)। आधुनिक सभ्यता के महाजल, वैश्वीकरण, औद्योगिककरण, अशिक्षा एवं स्वाकलंबी नहीं होने के चलते महिलाओं पर अनेक प्रकार के अत्याचार एवं हिंसा हो रहे हैं। इसे समाप्त करने के लिए महिलाओं को शिक्षित होकर आनंदित होना होगा। महिलाओं को आत्मनिर्भर बनाने के लिए स्वयं सहायता समूह बनाकर रोजगार उपलब्ध कराने के लिए झारखंड सरकार प्रतिबद्ध है। उपर्युक्त बातें लम्बोदर महो, प्रखंड विकास पदाधिकारी महेशपुर ने 'बीने' महोत्सव के प्रशिक्षण सत्र को उद्घाटित करने के बाद कही। श्री महतो ने दीप प्रज्ञलित कर

प्रथम सत्र का उद्घाटन किया। जुमाब एवं आस्था के प्रायोजकत्व में यह महोत्सव 8 नवम्बर को टैगोर सोसाइटी फार रुल डेवलपमेंट के सभागार में दो सत्रों में आयोजित किया गया। जिसमें

'विकेन' का एक दिवसीय कार्यशाला

100 से अधिक महिलाओं ने भाग लिया। कार्यक्रम का संयोजन 'फेस' एवं 'टीआरडीपी' के समिक्षक सहयोग से आयोजित हुआ। श्री महतो ने बातें भी कहा कि महिलाओं के संगठित एवं शिक्षित होने पर उनके उपर धर के भीतर एवं बाहर हो रहे अत्याचार रुकें।



उपस्थित प्रतिभागी।

जिसके लिए अनेक दंडात्मक कानून संवैधानिक अधिकार हैं। कार्यक्रम का विषय प्रवर्तन करते हुए आस्था के राजेश कुमार ने कहा कि यह कार्यक्रम भारत, नेपाल, वर्मा, अफगानिस्तान एवं

(मध्यपुर) के महबूब अंसारी के अतिरिक्त प्रतिभागियों में सुराष्ट्र बहारी, एनी मराठी, सेमिना सुल्तान, निरोती साहा, रणनीद्र भारती, लखी प्रमाणिक, सुनील सोरेरे के अलावा महिला प्रसार पदाधिकारी राजेश कुमार ने भी महिला हिंसा समाप्त करने के लिए अनेक सार्वक सुनावा दिए। टीआरडीपी के कार्यपालक पदाधिकारी शिवेंद्र कुमार वर्मा ने आगत अतिथियों का स्वागत, पत्रकार रामजन्म मित्र ने अध्यक्षता एवं रतन कुमार मजुमदार ने अद्यतन जापन किया। दुसरे सत्र में कार्यक्रम को सफल बनाने के लिए कई आवश्यक निदेश संचालक मंडल ने दिया।

Balance Sheet as on 31st March 2007

LIABILITIES	2007 (Rs.)	ASSETS	2007 (Rs.)
GENERAL FUND	121713.93	FIXED ASSETS	9370.00
Balance B/F	30252.63		
Add: Excess of income over Exp. Trf.		<u>Furniture & fittings</u>	6300.00
From income & Exp.	91461.30	Bal. B/F	630.00
		Less Dep.	<u>3700.00</u>
		Addition	
Capital grant B/F from Secretary	10000.00	<u>Cycle</u>	4080.00
		Bal B/F	4800.00
		Less Dep	<u>720.00</u>
CURRENT LIABILITIES			
Loan from Member	9000.00	Recoverable Adv.	1853.00
		Security deposit with JACS	10000.00
		<u>Cash & Bank bal.</u>	115410.93
		Cash in Hand	3253.60
		Bal. At Bank (S.B.I, Pakur)	112157.33
Total	140713.93	Total	140713.93

(MONOJ BOHRA)
M.Bohra & Co
 CHARTERED ACCOUNTANTS
 PLACE: BARHARWA (SBG)
 JHARKHAND

RITU PANDEY
SECRETARY
 FACE

SHARIQUE KHAN
PRESIDENT
 FACE

Registered Office:

FACE

(Foundation For Awareness Counseling and Education)

RAJAPARA – PAKUR - 816107

JHARKHAND

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